

# St. John's Episcopal Church

Georgetown Parish

[www.stjohnsgeorgetown.org](http://www.stjohnsgeorgetown.org)

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BE YOU. BE HERE. BELONG

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HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

10:00 AM



# Welcome to St. John's Church, Georgetown Parish



If you are visiting with us, or even if you've already made St. John's your parish home, we want you to know how glad we are to share this day with you! We hope you will fill out the "Welcome" card that you'll find in the back of the pews and place it in the offering plate so we can send you some information about our vibrant community. Or just scan the QR code to add your name directly to our email list!

## Name Badges

Please make it easy for us to greet one another by name by wearing a name badge. Please pick yours up as you enter the church. Don't have one yet? You can make one at the table by the main entrance to the church. The badges are magnetic and easy to wear on any type of clothing. Please leave your badge in the bins in Blake Hall after coffee hour. If you need to exit right after the Eucharist, please leave your name badge in the bins at the back of the sanctuary. Childcare is available 9:30 am to 12:30 pm in the atrium. Please ask an usher for assistance. We are very glad you are here!

## Service Participants

### Clergy

The Rev. Dr. Laura Natta, Rector  
The Rev. Gini Gerbase, Rector  
The Rev. Sarah Duggin, Associate Rector

### Director of Music

Aaron Goen

### Verger

John Wise

### Acolyte

Patrick Scanlon

### Host Minister

Tyler Van Andel

### Intercessor

Kimberly Robinson

### Flower Guild

Virginia Elgin

### Altar Guild

Tyler Van Andel

### Ushers

John & Judy Ryan

### Reader

Tammy Cox

### Technology

Andy Fiske

## Choir

### Soprano:

Carolyn Carson  
Emily Franksen  
Alicia Woodberry  
Kate Vetter Cain

### Alto:

Virginia Elgin  
Derek Greten-Harrison  
Margaret Huckaby  
Jeanne Morin  
Meghen Tuttle  
Kimberly Robinson

### Tenor:

Raymond Honeycutt  
Tyler Metteer  
Rexford Tester  
Bryan Wells

### Bass:

Mark Duer  
Jim Johnson  
Howard Spendelow  
Jay Tuttle

Prelude

“Lobet den Herrn”

Johann Walther

Processional Hymn 390

“Praise to the Lord, the Almighty”

LOBET DEN HERREN

### Liturgy of the Word

#### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s Kingdom, now and forever. Amen.**

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S278

*Benedictus es, Domine*

Mathias

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you  
 for your glo - ry. 3. Lord Je - sus Christ, on - ly son of the Fa - ther,  
 Lord God, Lamb of God, 4. you take a - way the sin of the world: have

mer - cy on us; 5. you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer.

6. for you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the

Fa - ther. A - - - men.

## The Collect of the Day

Celebrant: The Lord be with you.

**People** And also with you.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## The First Lesson

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The word of the Lord

**All: Thanks be to God.**

## Psalm 66:1-11

*Jubilate Deo*

Thomas Attwood

Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

Say to God, "How awesome are your deeds!

Because of your great strength your enemies cringe before you.

All the earth bows down before you,  
sings to you, sings out your Name."

Come now and see the works of God,  
how wonderful he is in his doing toward all people.

He turned the sea into dry land,  
so that they went through the water on foot,  
and there we rejoiced in him.

In his might he rules for ever;  
his eyes keep watch over the nations;  
let no rebel rise up against him.

Bless our God, you peoples;  
make the voice of his praise to be heard;

Who holds our souls in life,  
and will not allow our feet to slip.

For you, O God, have proved us;  
you have tried us just as silver is tried.

You brought us into the snare;  
you laid heavy burdens upon our backs.

You let enemies ride over our heads;  
we went through fire and water;  
but you brought us out into a place of refreshment.

Glory to the Father and to the Son,  
and to the Holy Spirit,  
As it was in the beginning is now,  
and will be forever. Amen.

**Sequence Hymn 411**

“O bless the Lord, my soul”  
vv. 1,2 & 6

ST THOMAS (WILLIAMS)

**The Holy Gospel**

**Matthew 25: 31-40**

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me’. Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

Gospeler: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

The Rev. Gini Gerbasi, Rector

*Please stand in body or spirit.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

Creator God, You formed us and gave us breath. You know all that we carry in our hearts and minds. Move in us and make us to see how to be instruments of love and peace in your Church and throughout the world. Let us pray together as the People of God, saying,

God in your mercy,

**Hear our prayer.**

Gracious God, lead us to reject the dark bitterness of othering all those whom we do not understand. Enlighten all leaders of our nation and world with the wisdom of your diverse creation that together we may build a more just and inclusive society.

God in your loving mercy,

**Hear our prayer.**

Merciful God, be present with all those in any kind of need or trouble: For those whom we know and cherish, and for our human family in this city and throughout the world. Let us pray together for: **Alison, Amy, Carol, Charles, Craig, Dal, David, Ethan, Jan, Juan Carlos, Karen, Mark, Nick, Olivia, Paula, Reuben, and Stephanie.** We pray that addiction, depression, or illness will lift from those afflicted. And we pray for all people impacted by violence, war, accidents, or natural disasters.

God in your infinite mercy,

**Hear our prayer.**

We pray for those serving abroad and their families, and for all who have been wounded or held hostage. We pray for those who have died. Wrap your arms around all those whose grief will not let go. Bless all who know loss with your strength and peace.

God in your healing mercy,

**Hear our prayer.**

We pray for the intentions of the individuals in this community – stated now either silently or aloud. *(A moment of silence is kept)*

God, in your perfect mercy,

**Hear our prayer.**

*The Celebrant adds a closing collect*

## **The Peace**

**Celebrant:** The Peace of the Lord be with you.

**People:** And also with you.

## Offertory Sentence



We appreciate your support! Please consider making an offering using the QR Code to support St. John's ministries.

## Anthem

*“See what love” from Paul*

Felix Mendelssohn

*See what love hath the Father bestowed on us in His goodness,  
that we should be called God's own children.*

## Doxology

LASST UNS ERFREUEN

*Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Alleluia! Alleluia!  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!  
Amen.*

## HOLY COMMUNION

### The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and  
earth are full of your glo-ry. Ho - san - na in the high-est. Ho-  
san-na in the high-est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high-est. Ho - san - na in the high- est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



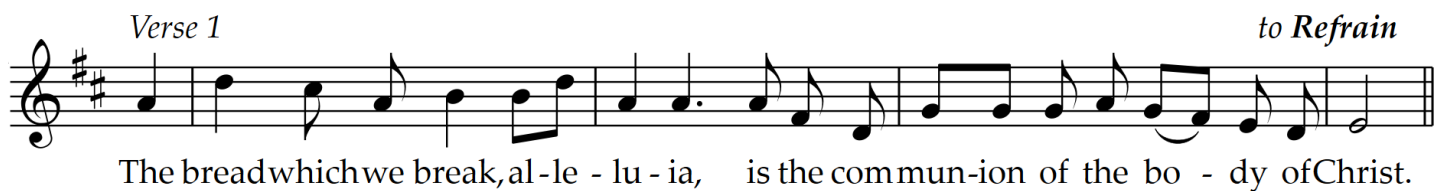
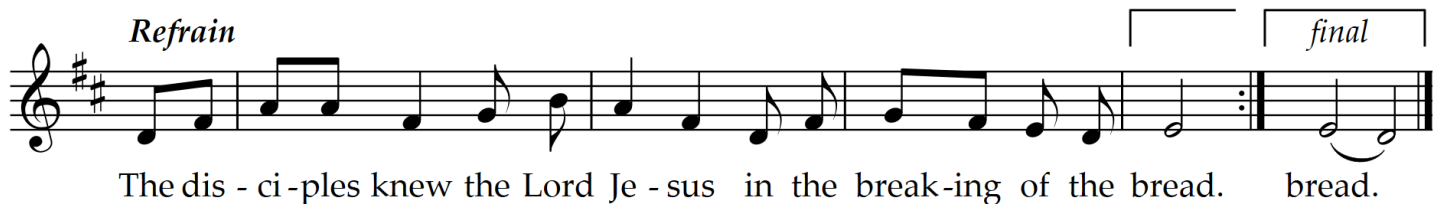
And now as our savior Christ has taught us we are bold to say:

### The Lord's Prayer

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

### Fraction Anthem



## Communion of the People

All those who seek a closer relationship with God in Christ are welcome to receive communion at St. John's. Communion bread will be distributed at the chancel steps. If you would like to receive wine, please sip from the cup. Please do not dip the bread in the cup. The communion minister will wipe the cup and turn it for the next person. If you would prefer a blessing in lieu of communion, please cross your hands over your chest.

## Communion Anthem

“*Ave verum*”

Wolfgang Amadeus Mozart

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
unda fluxit et sanguine:  
esto nobis praegustatum  
in mortis examine.*

*Hail, true Body, born  
of the Virgin Mary,  
who having truly suffered, was sacrificed  
on the cross for mankind,  
whose pierced side  
flowed with water and blood:  
May it be for us a foretaste [of the Heavenly banquet]  
in the trial of death.*

*-14<sup>th</sup> Century, Attributed to Innocent VI*

## Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing

*Celebrant:*

Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of the Most High God. Be alert and hesitant, for sometimes God is but a whisper. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

**Recessional Hymn 408**      *“Sing praise to God who reigns above”*      MIT FREUDEN ZART

## Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## Postlude

*“from Toccata in F, BuxWV 157”*

Dietrich Buxtehude



***Pastoral care available.*** *If you or a loved one is in need of prayer or assistance, our clergy and Stephen Ministry are available to help. If you are feeling worried, sad, or hopeless, or are sick, in the hospital, or home recuperating, and you would like to receive communion at home, a visit by a clergy member or Stephen Minister can be scheduled. If you would like to arrange a home visit, or if a virtual visit or phone call is preferred, please contact the parish office at 202-338-1796.*

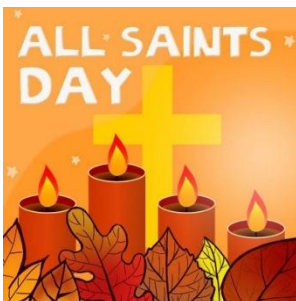
390 Descant: © 1953, Novello & Co. Ltd.; S 278, Gloria in excelsis, Music: William Mathias © 1976, Oxford University Press, Inc.; S 125, Sanctus, Music: Richard Proulx © 1971, 1977, G.I.A. Publications, Inc.; S 135, Memorial Acclamation: Music: McNeil Robinson © 1984, Theodore Presser Co.; WLP 877, Fraction Anthem: "The disciples knew the Lord, Jesus" © 1996 Mark Sedio. Reprinted under OneLicense.net A-722103.



## Announcements



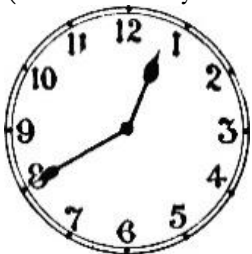
## All Saints Day Celebration



This year we're again leaning into some of the elements of the Day of the Dead traditions. Over the next few weeks, we invite you to place your saintly items on our special altar. **Photos, mementos, symbols, trinkets, flowers, even bottles of their favorite beverages** that recall those beloved souls who have passed on are encouraged and welcome. Bring them to church with you in the weeks ahead or drop them at the office during the week between 9:30am – 1:00pm.

## New Hours for Church Administration Office

Starting this October, the church office will be open for all administration processes from 9:30am til 1pm. The office email is [office@stjohnsgeorgetown.org](mailto:office@stjohnsgeorgetown.org) and the main number is 202-338-1796. (1796 is the year our parish was founded!) Clergy hours remain the same.



## There's Something About Hope... And We Need YOUR Help!



Last year we did a fun project throughout Advent and Christmas where we followed our three kings from Easton, Maryland to reach Georgetown for Epiphany. We posted several times a week and by the time the kings reached St. John's in early January, we had several hundred people following every post on Instagram and Facebook. This year, we are sending the kings out again, but this year they are going to be looking for hope.

And here's where you come in... We need YOU out in the world looking for **hope** and then sending in pictures! If you think of it ahead of time, you can pick up the kings at church – email Gini first to see where they are – and include them in your pictures. But you might also just stumble upon something **hopeful** and beautiful, in which case, just send us your picture the kings will magically appear through the miracles of modern photo editing software. By constantly being on the lookout for **hope** – and then by sharing it with the world – we will actually be building up **hope**, which is a tremendously fabulous thing to be doing right now. So, GET STARTED NOW looking for **hope** and sending in your pictures, or taking the kings out for a little field trip. Email [Gini@stjohnsgeorgetown.org](mailto:Gini@stjohnsgeorgetown.org) for more info or to arrange to pick up our three intrepid travelers!

## Food, Formula & Diapers Needed



People throughout the DMV are suffering from food insecurity. Justicia Alimentaria (Food Justice) is working to get food to those in need. Mils Gracias (1,000 Thanks) to all of you who continue to bring **rice, beans and masa** to St John's. We're also in **serious need of Diapers, size 6 and infant formula**. Please bring rice, beans or masa on Sunday, or drop off supplies at the church office during the week. Safeway, K Market, and Giant all have excellent options. Not sure what to buy? Make your donation by contacting [office@stjohnsgeorgetown.org](mailto:office@stjohnsgeorgetown.org) and a volunteer will use those funds to purchase supplies.

## Got Opera?

ST. JOHN'S GEORGETOWN PRESENTS

# A NIGHT AT THE OPERA

An incredible evening of ensemble pieces from some of the world's greatest operas and DC's greatest singers. Doors open at 6 PM, with sips & nibbles, show starts at 7PM

FRIDAY NOVEMBER 7

www.stjohnsgeorgetown.org - 3240 O St., NW 20007  
St. John's, Georgetown. Be you. Be here. Belong.

On Friday, November 7<sup>th</sup>, our own entire professional octet of St. John's Choir Soloists will deliver a joyous romp through some of the top operatic hits with sparkling ensemble finales, charming duets, comedic trios and sumptuous operatic vocalism! A select Silent Auction will accompany the evening's performances. This is your chance to hear these gifted artists let it fly! Each week we'll introduce you to 2 of them:



**Meghen Miles Tuttle** is a mezzo-soprano, cognitive neuroscientist, and science teacher. After graduating from the USC Thornton School of Music, she completed a Ph.D in Institute, focused on the While in Los Angeles, she the Horizon Music Group,

Neuroscience at USC's Brain and Creativity broad field of music neuroscience.

performed with many ensembles, including the LASchola, the de Angelis Vocal Ensemble, the Orange County Choral Society, and the Pacific Bach Project. Meghen has been a section leader/soloist at St. John's since relocating to the East Coast in 2014 and has performed regularly with various ensembles in the Washington, D.C. area.



Toronto native **Jay Tuttle** became a professional chorister at the age of seven and never looked back. While completing his 'formal' voice training at Wilfrid Laurier University, Jay sang with the Elora Festival Singers and the Toronto Mendelssohn Choir. In 2001, Jay relocated to Los Angeles, where he sang in many ensembles, was the Assistant Director of Music at All Saints' Beverly Hills and co-founded and directed the Early Music ensemble: LASchola. Since moving to Middleburg in 2014, Jay has been a section leader at St. John's, sung around the DMV, and spent two years as the Assistant Director of the Reston Chorale.



# The GEORGETOWN Concert Series

St. John's Episcopal Church



## THE AIR FORCE SINGING SERGEANTS

Sunday, September 7, 2025, 5 p.m.

Join us for the beginning of the season as we showcase the Air Force's own *Singing Sergeants* in a free concert!

## TRIO MEDIÆVAL

Sunday, November 9, 2025, 5 p.m.

Experience the Grammy-nominated Trio Mediæval, blending medieval, folk, jazz, and contemporary music. Join them for a captivating performance, showcasing their unique sound and rich collaborations.



## GOLDMUND QUARTET

Sunday, March 22, 2026, 5 p.m.

This Berlin-based string quartet is for its "exquisite playing" and "such multi-layered homogeneity" (Süddeutsche Zeitung) in its interpretations of the great classical and modern works of the quartet literature.



## SINTA QUARTET

Sunday, May 3, 2026, 5 p.m.

"...Ravishingly charming, took the audience by surprise with its highly diverse program. . . Theirs was the tightest and brightest concert at the spectacularly varied Chamber Music Northwest's five-week festival"

-Angela Allen, Oregon ArtsWatch



For more information scan or click on the QR code.



The Georgetown Concert Series 2025-26



The  
**GEORGETOWN** *Concert Series*  
St. John's Episcopal Church

# Trio Mediæval

[Here for Tickets](#)

Sunday, Nov. 9 | 5:00 pm

“Trio Mediæval has captivated audiences since 1997, earning them two Grammy nominations and renown across the globe for shows that are pristine and intensely immersive.”

*Boston Early Music Festival*

“With their impeccable timing, elegant phrasing, and ethereal tones, Trio Mediæval illuminates music that sat in silence for 400 years.”



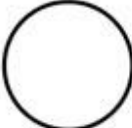


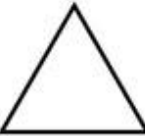
*The Absolute Sound*

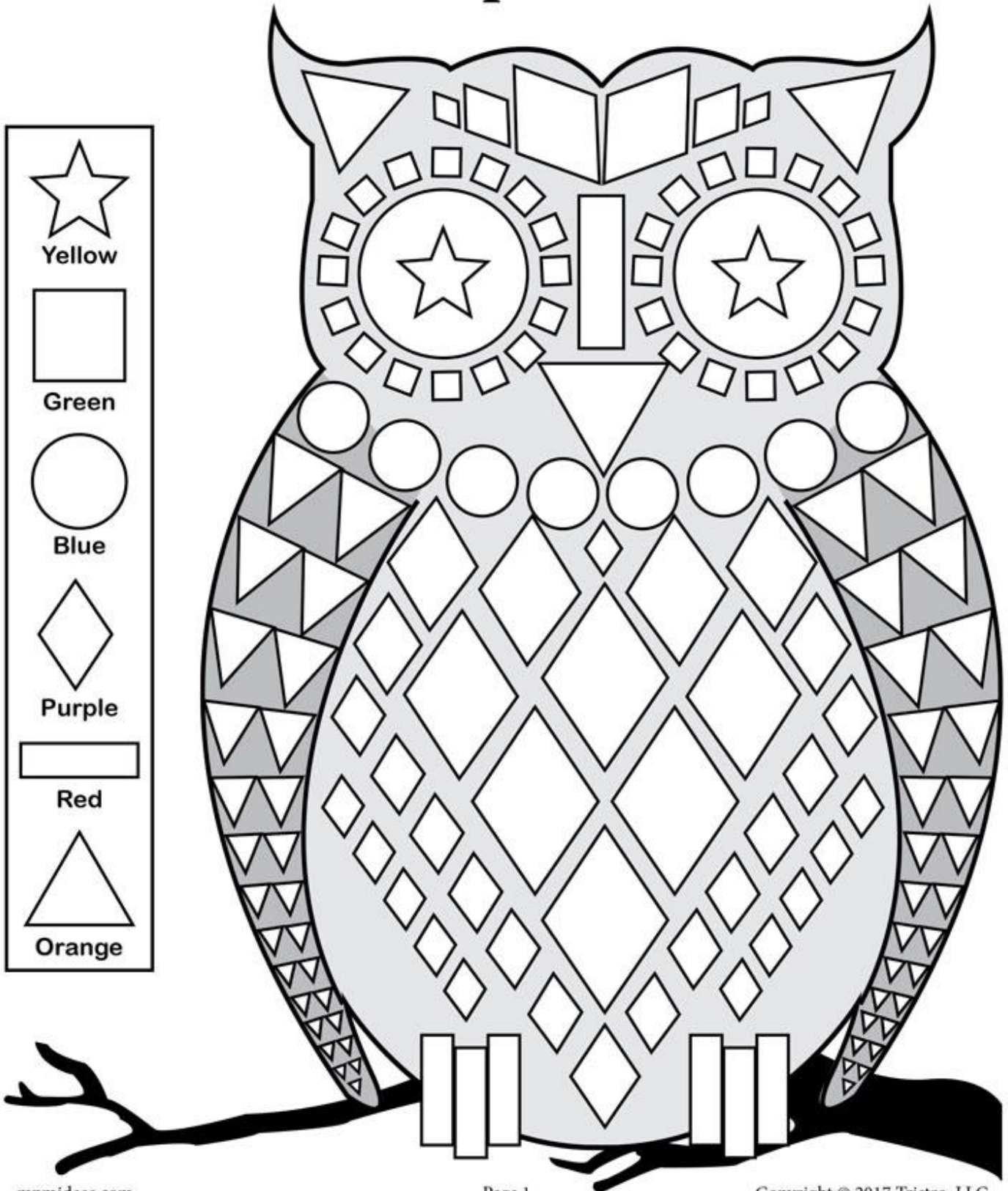
Scan Here for Tickets



Name: \_\_\_\_\_

# Color the shapes in the owl.


Yellow

Green

Blue

Purple

Red

Orange





# St John's Episcopal Church

## Georgetown Parish

### Contact Us

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John Wise, Patti Thorp, *Vergers*  
James Warren, *Associate for Music Ministry*  
Lidia Ruiz, Christian Peterson, *Sextons*  
Bella Hidalgo, *Childcare*

### **Vestry**

**The Rev. Gini Gerbasi, Rector**  
[gini@stjohnsgeorgetown.org](mailto:gini@stjohnsgeorgetown.org)

**The Rev. Dr. Laura Natta, Rector**  
[laura@stjohnsgeorgetown.org](mailto:laura@stjohnsgeorgetown.org)

**Patti Thorp, Senior Warden**  
[thorppatti@gmail.com](mailto:thorppatti@gmail.com)

**John Ryan, Junior Warden**  
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**Chelsea Overton, Treasurer**  
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**Alison Bates**  
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**Brandon Hemmelgarn**  
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